

FINANCIAL AFFIDAVITCJA 23
(Rev. 5/98)

IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE

IN UNITED STATES
HE CASE OF☐ MAGISTRATE ☐ DISTRICT ☐ APPEALS COURT or ☐ OTHER PANEL (Specify below)

FOR

AT

LOCATION NUMBER

VS.

PERSON REPRESENTED (Show your full name)

Sean Stark

CHARGE/OFFENSE (describe if applicable & check box →)

☐ Felony
☐ Misdemeanor

- ☐ 1 Defendant - Adult
☐ 2 Defendant - Juvenile
☐ 3 Appellant
☐ 4 Probation Violator
☐ 5 Parole Violator
☐ 6 Habeas Petitioner
☐ 7 2255 Petitioner
☐ 8 Material Witness
☐ 9 Other (Specify) _____

DOCKET NUMBERS

Magistrate

03m-1150-J68

District Court

Court of Appeals

ETS

EMPLOYMENT

Are you now employed? ☒ Yes ☐ No ☐ Am Self Employed

Name and address of employer:

*Patio pools & spas*IF YES, how much do you
earn per month? \$ *1680.00*IF NO, give month and year of last employment
How much did you earn per month? \$ _____If married is your Spouse employed? ☒ Yes ☐ NoIF YES, how much does your
Spouse earn per month? \$ *1500*If a minor under age 21, what is your Parents or
Guardian's approximate monthly income? \$ _____

OTHER INCOME

Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form of rent payments, interest, dividends, retirement or annuity payments, or other sources? ☐ Yes ☒ No

RECEIVED

SOURCES

IF YES, GIVE THE AMOUNT
RECEIVED & IDENTIFY \$
THE SOURCES

CASH

Have you any cash on hand or money in savings or checking account? ☒ Yes ☐ No IF YES, state total amount \$ *500*

PROPERTY

Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)? ☐ Yes ☐ No

VALUE

DESCRIPTION

IF YES, GIVE THE VALUE AND \$
DESCRIBE IT

DEPENDENTS

MARITAL STATUS

- ☐ SINGLE
☒ MARRIED
☐ WIDOWED
☐ SEPARATED OR DIVORCED

Total
No. of
Dependents*0*

List persons you actually support and your relationship to them

DEBTORS
EBTSDEBTS &
MONTHLY
BILLS(LIST ALL CREDITORS,
INCLUDING BANKS,
LOAN COMPANIES,
CHARGE ACCOUNTS,
ETC.)APARTMENT
OR HOME

Creditors

Total Debt

Monthly Payt.

*Home**National City Mortgage*\$ *98000*\$ *700**Truck**COMPASS Bank*\$ *23000*\$ *580**Car**Visa-MC-*\$ *10000*\$ *260**Credit cards*

\$

\$

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date) _____

SIGNATURE OF DEFENDANT
(OR PERSON REPRESENTED)*Sean Stark*